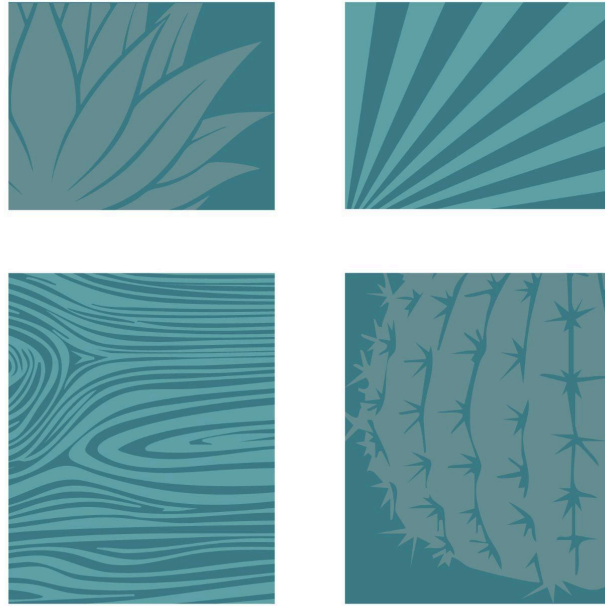

GRACE EVANGELICAL LUTHERAN CHURCH



FIRST SUNDAY in LENT

Today's Worship Theme

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

Welcome & Worship Notes

- We're glad you are here! Please know children can join us for worship too.
- Congregation responses are in **bold** print. "ELW" is the red hymnal. The Holy Bible is in the lower racks below the pews.
- Our ushers can provide devices for those with hearing impairment.
- Need the internet? *GraceGuests Network* Password: *GraceGuests1234*
- Please turn off all cell phones or place them in silent mode.
- Restrooms and water fountain are down the hall from the Sanctuary.
- A quiet, comfortable room is available to anyone needing it; it is located around the corner from the restrooms.
- **Got kids?** Children are welcome in worship. Grab an activity bag and children's bulletin located at the entrance. Children are invited to come forward for the Children's Message and may continue upstairs for Children's Church & Music (about 20 minutes), during the sermon. Children will return for Holy Communion and are welcome to receive the sacrament. Nursery is available for children 6 weeks–4 years old.

Grace Lutheran Church Affirmation of Welcome

In the name of Jesus, who invites us with reconciling love and grace to join in the kingdom of God, Grace Evangelical Lutheran Church welcomes all who profess, or seek to profess, Jesus Christ as their Savior. Believing that the Gospel is God's gift to all, we rejoice in the diversity of God's people and welcome all, regardless of age, cultural and economic background, ethnic and linguistic heritage, gender, marital status, physical and mental ability, race, sexual orientation, or any other distinction. We are all one in God's eyes, sharing in the free gifts of the Gospel and the Holy Spirit. Therefore, we encourage all to take part in the life of this congregation as we worship, witness and openly share the love of God through Christ our Lord.



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Greeter: TBA
Altar Guild: Beth Reavis

Usher: Roger Bodo
Coffee Host: Janice Koppenhaver

✠ **GATHER** ✠

WELCOME & ANNOUNCEMENTS

For up-to-date info, see the “Grace Happenings” Thursday e-newsletter and our website’s monthly calendar (also displayed in the Narthex & Fellowship Hall).



PRELUDE

“Roseville”
 (“As Your Spirit in the Desert”)

Paul Weber

Please stand as you are able.

CONFESSIONS AND FORGIVENESS

Tyler Ruddy

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us return to God, confessing our sin in the assurance of God’s abiding love, kneeling as you are able.

Compassionate One, **you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

Beloved in Christ, God’s arms are always stretched open wide to welcome the wandering ones home. In ✠ Christ your sins are forgiven. You have a place in God’s house forever. **Amen.**

Please stand as you are able.

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

Please share a sign of Christ’s peace, then remain standing for the hymn.

Please stand as you are able.

GATHERING HYMN

“Guide Me Ever, Great Redeemer”

ELW 618

GREETING & PRAYER OF THE DAY

Assisting Minister: John Smyre

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Let us pray. O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

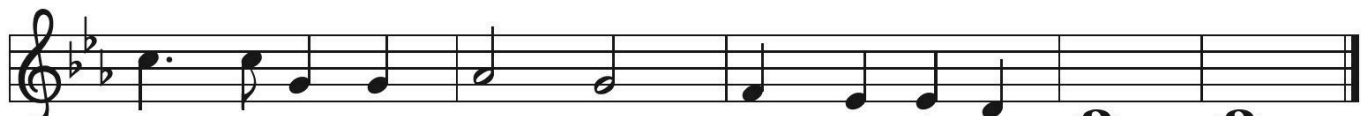
KYRIE



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.




Ky - ri - e e - lei - son. Lord, have mer - cy.

HYMN OF PRAISE



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;




yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

Please be seated.

✠ **WORD** ✠

CHILDREN'S MESSAGE

Children are invited to come forward for the Children's Message and may go upstairs for Children's Church & Music, then return before Holy Communion.

A READING FROM Deuteronomy 26:1-11

Lector: Bryan Berger

The Lord brought us out of Egypt with a mighty hand.

¹When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The word of the Lord. **Thanks be to God.**

A READING FROM Romans 10:8b-13

If you confess that Jesus is Lord, you will be saved.

^{8b} "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

The word of the Lord. **Thanks be to God.**

Please stand as you are able.

GOSPEL READING: Luke 4:1-13

The temptation of Jesus in the wilderness for forty days



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

The Holy Gospel according to Luke. **Glory to you, O Lord.**

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴Jesus answered him, “It is written, ‘One does not live by bread alone.’”

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.” ⁸Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written, ‘He will command his angels concerning you, to protect you,’ ¹¹and ‘On their hands they will bear you up, that you will not dash your foot against a stone.’”

¹²Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” ¹³When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Steve Troisi

Please stand as you are able.

HYMN OF THE DAY

“O Lord, Throughout These Forty Days”

ELW 319

APOSTLES' CREED

With the whole church, let us confess our faith. **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Please kneel as you are able.

PRAYERS OF THE CHURCH

*Each portion of the prayer ends with these words:
Lord, in your mercy, **hear our prayer.***

✠ MEAL ✠

OFFERING SONG

"Be Thou My Vision"

Alice Parker

*Be thou my vision, O Lord of my heart;
Nought be all else to me, save that thou art.
Thou my best thought by day or by night,
Waking or sleeping, thy presence my light.*

*Be Thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my great Father, I thy true son.
Thou in me dwelling, and I with thee one.*

*Riches I need not, nor man's empty praise.
Thou mine inheritance, now and always.
Thou and thou only, first in my heart,
High King of Heaven, my treasure thou art.*

*High King of heaven, my victory won,
May I reach heaven's joys, O bright heaven's Son!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.*

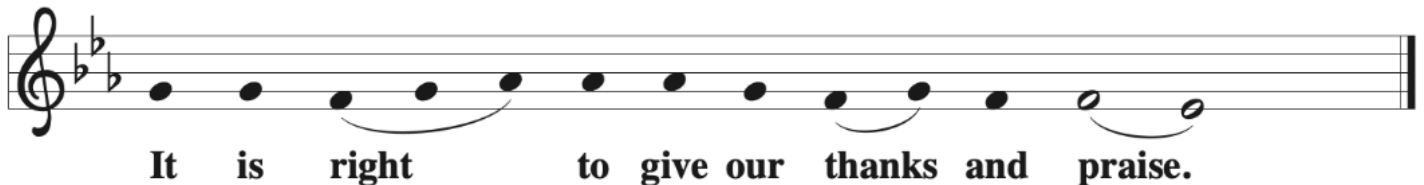
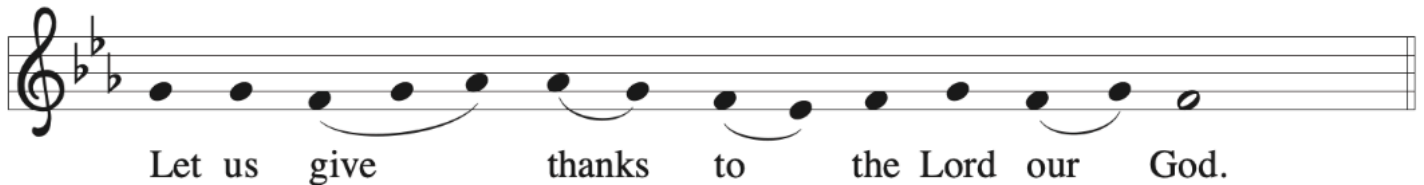


Please stand as you are able.

OFFERING PRAYER

Let us pray. Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. **Amen.**

GREAT THANKSGIVING



PREFACE

It is indeed right, our duty and our joy ... and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Communion Assistant: Dana Holden

All who are hungry, come! The feast of grace is spread. **Thanks be to God!**

Please be seated. This is the Lord's Table; all who seek Christ's true presence promised through this bread and wine are welcome and invited to partake in communion. You'll receive bread first (it is gluten-, nut-, soy- & dairy-free) and then wine (grape juice is available). Please alert an usher if you require the sacrament to be brought to you.

Communion is normally served around the altar rail the first Sunday of the month. On the other Sundays, communion is served at the head of the aisle. (Note that Healing prayers are offered in the Chapel after receiving communion on the first and third Sundays.)

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.



1 When we are test - ed and wres - tle a - lone,
 2 When in the des - ert we cry for re - lief,
 3 When we are tempt - ed to bar - ter our souls,
 4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
 plead - ing for paths marked by cer - tain be - lief,
 trad - ing the truth for the pow'r to con - trol,
 sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
 lift us to love you be - yond sign and test,
 teach us to wor - ship and praise on - ly you,
 Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
 trust - ing your pres - ence, our on - ly true rest.
 seek - ing your will in the work that we do.
 an - gels of heal - ing, of hope, and of prayer.

"I Want Jesus to Walk with Me"

ELW 325

✠ **SENDING** ✠

BLESSING AND SENDING FOR CAMPUS MINISTRY SPRING BREAK TRIP

Lutheran Students of Appalachian will be traveling to Charleston, SC to volunteer with Habitat for Humanity.

Please stand as you are able.

BLESSING

God our tender parent, God the crucified one, God the reconciling Spirit,
 ✠ bless you now and forever. **Amen.**

SENDING HYMN

"Bless Now, O God, The Journey"

ELW 326

DISMISSAL

Go in peace. Care for others as God cares for you. **Thanks be to God.**

POSTLUDE

"I Heard the Voice of Jesus Say"

James Biery

<p><u>CHANCEL GREENERY</u> Is given to the glory of God and in honor of Grace's wonderful staff by Suzanne Wise.</p>	<p><u>SANCTUARY LAMP</u> Is burning to the glory of God by Ron & Gail Schuette.</p>
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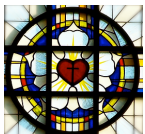
READINGS FOR March 16

Genesis 15:1-12, 17-18 | Psalm 27 | Philippians 3:17—4:1 | Luke 13:31-35

GIVING REPORT

Giving September 1, 2024 through February 28, 2025

February Giving	February Budgeted Giving	Year to Date Giving	Year to Date Budgeted Giving
\$22,049.00	\$31,666.67	\$209,432.89	\$190,000.02



Grace Lutheran: Sharing God's love so that all are served and supported.

