

GRACE EVANGELICAL LUTHERAN CHURCH



When they
had brought
their boats
to land, they
left everything
and
followed Him.

Luke 5:11, NASB

Today's Worship Theme

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

Welcome & Worship Notes

- We're glad you are here! Please know children can join us for worship too.
- Congregation responses are in **bold** print. "ELW" is the red hymnal. The Holy Bible is in the lower racks below the pews.
- Our ushers can provide devices for those with hearing impairment.
- Need the internet? *GraceGuests Network* Password: *GraceGuests1234*
- Please turn off all cell phones or place them in silent mode.
- Restrooms and water fountain are down the hall from the Sanctuary.
- A quiet, comfortable room is available to anyone needing it; it is located around the corner from the restrooms.
- **Got kids?** Children are welcome in worship. Grab an activity bag and children's bulletin located at the entrance. Children are invited to come forward for the Children's Message and may continue upstairs for Children's Church & Music (about 20 minutes), during the sermon. Children will return for Holy Communion and are welcome to receive the sacrament. Nursery is available for children 6 weeks–4 years old.

Grace Lutheran Church Affirmation of Welcome

In the name of Jesus, who invites us with reconciling love and grace to join in the kingdom of God, Grace Evangelical Lutheran Church welcomes all who profess, or seek to profess, Jesus Christ as their Savior. Believing that the Gospel is God's gift to all, we rejoice in the diversity of God's people and welcome all, regardless of age, cultural and economic background, ethnic and linguistic heritage, gender, marital status, physical and mental ability, race, sexual orientation, or any other distinction. We are all one in God's eyes, sharing in the free gifts of the Gospel and the Holy Spirit. Therefore, we encourage all to take part in the life of this congregation as we worship, witness and openly share the love of God through Christ our Lord.



From Sundays and Seasons.com Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Liturgies Annual License # SAS004144. Permission to podcast/stream the music in this service obtained from One License with License # 727683-A. All rights reserved. Used by permission. CCLI License #1318757.

Greeter: John Smyre
Altar Guild: Beth Reavis

Usher: Roger Bodo
Coffee Host: Dawn Anderson

✠ GATHER ✠

WELCOME & ANNOUNCEMENTS

For up-to-date info, see the “Grace Happenings” Thursday e-newsletter and our website’s monthly calendar (also displayed in the Narthex & Fellowship Hall).



PRELUDE

“Sursum corda”

Richard Proulx

Please stand as you are able.

CONFESSION AND FORGIVENESS

Tyler Ruddy

Blessed be the holy Trinity, ✠ one God, our creator, our protector, our wellspring of life. **Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin, kneeling as you are able. Merciful God, **you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ’s ways. Amen.**

God proclaims these words of assurance: “Do not fear, for I have redeemed you. I have called you by name. You are mine.” In ✠ Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God. **Amen.**

Please stand as you are able.

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

Please share a sign of Christ’s peace, then remain standing for the hymn.

GATHERING HYMN

“Let the Whole Creation Cry”

ELW 876

GREETING

Assisting Minister: Charlie Wallin

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. **Amen.**

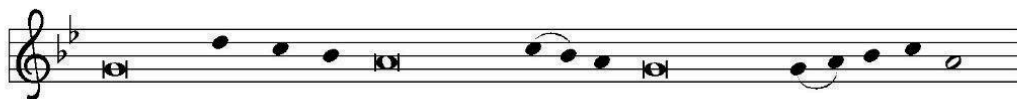
KYRIE



In peace, let us pray to the Lord.



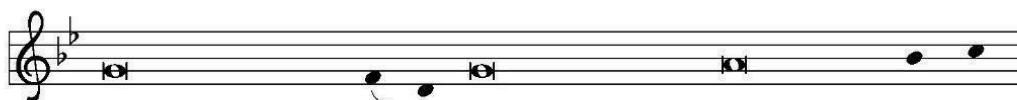
Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



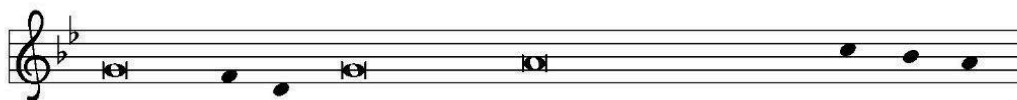
For the peace of the whole world, for the well-being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



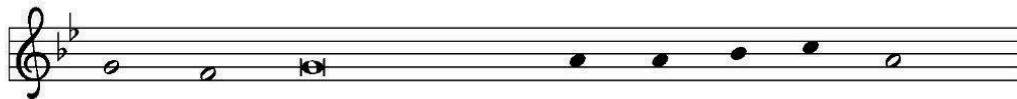
For this ho - ly house, and for all who offer here their wor - ship and



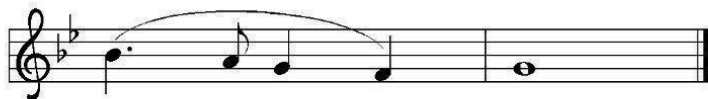
praise, let us pray to the Lord.



Lord, have mer - cy.

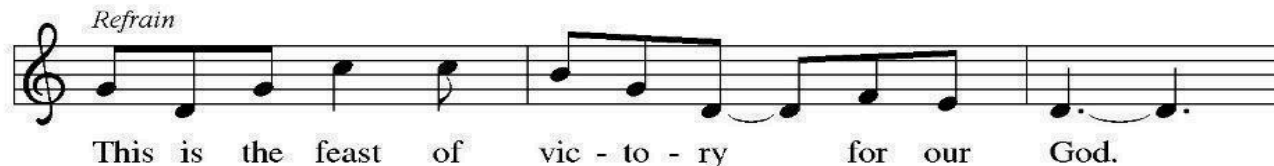
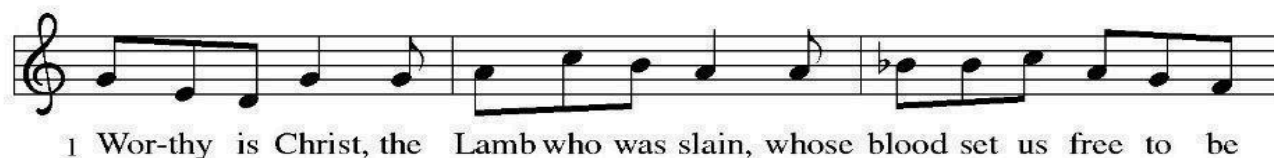


Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

HYMN OF PRAISE



(CONT.)



Please be seated.

✠ **WORD** ✠

CHILDREN'S MESSAGE

Children may come forward for the Children's Message, then are invited upstairs for Children's Church & Music, and will return before Communion.

A READING FROM Isaiah 6:1-8 [9-13]

Lector: Dana Holden

Isaiah says, Here am I; send me.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" (CONT.)

[⁹And he said, “Go and say to this people: ‘Keep listening, but do not comprehend; keep looking, but do not understand.’ ¹⁰Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.”

¹¹Then I said, “How long, O Lord?”

And he said: “Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; ¹²until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. ¹³Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.” The holy seed is its stump.]

The word of the Lord. **Thanks be to God.**

A READING FROM 1 Corinthians 15:1-11

I am the least of the apostles.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord. **Thanks be to God.**

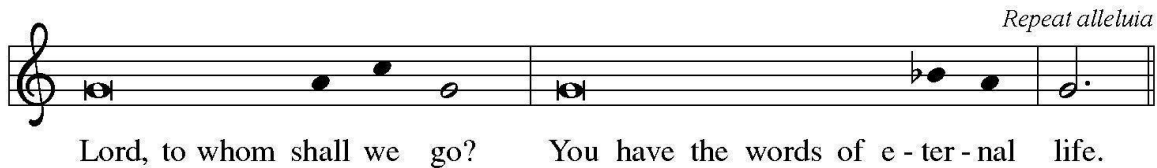
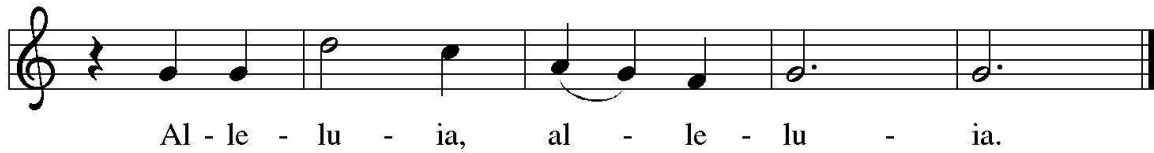
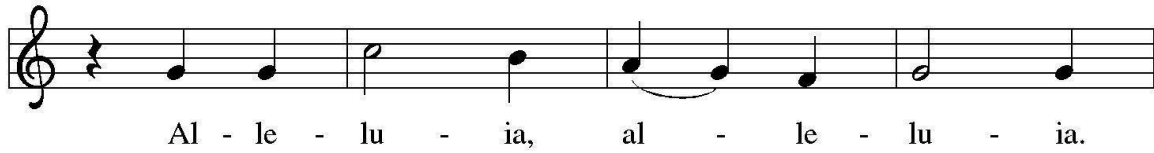
Please stand as you are able.

GOSPEL READING: Luke 5:1-11

Jesus calls the disciples to fish for people.



GOSPEL ACCLAMATION



The Holy Gospel according to Luke. **Glory to you, O Lord.**

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Steve Troisi

Please stand as you are able.

HYMN OF THE DAY

"Will You Come and Follow Me"

ELW 584

APOSTLES' CREED

With the whole church, let us confess our faith. **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Please kneel as you are able.

PRAYERS OF THE CHURCH

Each portion of the prayer ends with these words:

Lord, in your mercy, **hear our prayer.**

Please be seated.

OFFERING SONG

✠ **MEAL** ✠

"Here I Am, Lord"

Jack Schrader

*I, the Lord of sea and sky, I have heard my people cry,
All who dwell in dark and sin my hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?*

*Refrain: Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me. I will hold your people in my heart.*

*I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them, they turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send? Refrain*

*I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them; my hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send? Refrain*

Thank you for partnering with Grace. Visit www.graceboone.org/donate, or place your gift in the Narthex offering box or mail it to the church office.



Please stand as you are able.

OFFERING PRAYER

Let us pray. God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. **Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains a musical score for the hymn 'GREAT THANKSGIVING'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has two measures: 'Let us give thanks to the Lord our God.' The fourth staff has two measures: 'It is right to give our thanks and praise.' The music is written in a simple, melodic style with eighth and quarter notes, and some measures contain rests.

PREFACE

It is indeed right, our duty and our joy ... and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san - na in the high - est.

Detailed description: This block contains a musical score for the hymn 'HOLY, HOLY, HOLY'. It consists of five staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff has two measures: 'might, heav-en and earth are full of your glo - ry. Ho -'. The third staff has two measures: 'san - na in the high-est, ho - san - na in the high - est.' The fourth staff has two measures: 'Bless-ed is he who comes in the name of the Lord. Ho -'. The fifth staff has two measures: 'san - na in the high-est, ho - san - na in the high - est.' The music is written in a simple, melodic style with eighth and quarter notes, and some measures contain rests.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Communion Assistant: John Smyre

The joy of the Lord is our strength. Come, eat this meal of gladness.
Thanks be to God!

Please be seated. This is the Lord's Table; all who seek Christ's true presence promised through this bread and wine are welcome and invited to partake in communion. You'll receive bread first (it is gluten-, nut-, soy- & dairy-free) and then wine (grape juice is available). Please alert an usher if you require the sacrament to be brought to you. Today, communion is served at the head of the aisle.

COMMUNION SONG



Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the

world; grant us peace, grant us peace.

COMMUNION HYMNS

*"Let All Mortal Flesh Keep Silence"
"Jesus Calls Us, O'er the Tumult"*

*ELW 490
ELW 696*

Please stand as you are able.

PRAYER AFTER COMMUNION

Let us pray. Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, **Amen.**

✠ **SENDING** ✠

BLESSING

The Spirit of the triune God ✠ bless you with joy, anoint you with compassion, and send you in love. **Amen.**

SENDING HYMN

"Holy, Holy, Holy, Lord God Almighty"

ELW 413

DISMISSAL

Go in peace. Live in hope. **Thanks be to God.**

POSTLUDE

"Holy God, We Praise Thy Name"

Jeffrey Honore

CHANCEL FLOWERS

Are given to the glory of God
by Dana & David Holden.

SANCTUARY LAMP

Is burning to the glory of God and for those
serving our military and all veterans
by Tom & Michelle Borkowski.

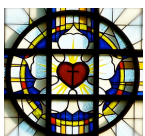
READINGS FOR February 16

Jeremiah 17:5-10 | Psalm 1 | 1 Corinthians 15:12-20 | Luke 6:17-26

GIVING REPORT

Giving September 1, 2024 through January 31, 2025

December Giving	December Budgeted Giving	Year to Date Giving	Year to Date Budgeted Giving
\$60,412.16	\$31,666.67	\$187,383.86	\$158,333.35



Grace Lutheran: Sharing God's love
so that all are served and supported.

