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# GRACE EVANGELICAL LUTHERAN CHURCH

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# CELEBRATING Grace's 100<sup>TH</sup> Anniversary

## **Grace Lutheran Church Affirmation of Welcome**

In the name of Jesus, who invites us with reconciling love and grace to join in the kingdom of God, Grace Evangelical Lutheran Church welcomes all who profess, or seek to profess, Jesus Christ as their Savior. Believing that the Gospel is God's gift to all, we rejoice in the diversity of God's people and welcome all, regardless of age, cultural and economic background, ethnic and linguistic heritage, gender, marital status, physical and mental ability, race, sexual orientation, or any other distinction. We are all one in God's eyes, sharing in the free gifts of the Gospel and the Holy Spirit. Therefore, we encourage all to take part in the life of this congregation as we worship, witness and openly share the love of God through Christ our Lord.

## **Welcome & Worship Notes**

- We're glad you are here! Please know children can join us for worship too.
  - Congregation responses are in **bold** print. "ELW" is the red hymnal. The Holy Bible is in the lower racks below the pews.
  - Our ushers can provide devices for those with hearing impairment.
  - Please turn off all cell phones or place them in silent mode.
  - Restrooms and water fountain are down the hall from the Sanctuary.
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### ✠ **GATHER** ✠

#### **PRELUDE**

*Special Musical Selections  
Guest Instrumentalists*

*"Joy and Elation"  
Ringers of Grace*

*Cynthia Dobrinski*

#### **WELCOME & ANNOUNCEMENTS**

#### **INTROIT**

*"O For a Thousand Tongues to Sing"*

*Eric Nelson*

*O for a thousand tongues to sing my great Redeemer's praise,  
The glories of my God and King, the triumphs of his Grace*

*My gracious Master and my God, assist me to proclaim,  
To spread through all the earth abroad the honors of thy name.*

*Jesus, the name that charms our fears, that bids our sorrows cease,  
'Tis music in the sinner's ears, 'tis life and health and peace.*

*He breaks the power of canceled sin, He sets the prisoner free.  
His blood can make the foulest clean, His blood availed for me.*

*Hear Him, ye deaf! His praise, ye mute, your loosened tongues employ!  
Ye blind, behold your Savior come, and leap ye lame for joy!*

*Please stand as you are able.*

#### **OPENING LITANY**

Gracious God, pour out your Spirit; **Enrich our voice with praise.**  
Gracious God, pour out your Spirit; **Enlighten our minds with truth.**  
Gracious God, pour out your Spirit; **Inflame our hearts with love.**  
Gracious God, pour out your Spirit; **Inspire our wills with courage.**  
Gracious God, pour out your Spirit; **Empower our lives in service.**



1 O day full of grace that now we see ap - pear - ing on  
 2 O day full of grace, O bless - ed time, our Lord on the  
 3 For Christ bore our sins, and not his own, when he on the  
 4 God came to us then at Pen - te - cost, the Spir - it new  
 5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
 earth ar - riv - ing; then came to the world that light sub -  
 cross was hang - ing; and then he a - rose and moved the  
 life re - veal - ing, that we might no more in death be  
 us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us  
 lime, great joy for us all re - triev - ing; for Je - sus all  
 stone, that we, un - to him be - long - ing, might join with an -  
 lost, its pow'r o - ver us dis - pel - ling. This flame will the  
 glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.  
 mor - tals did em - brace, all shame and des - pair re - mov - ing.  
 gel - ic hosts to raise our voic - es in end - less sing - ing.  
 mark of sin ef - face and bring to us all true heal - ing.  
 join God's end - less praise, with an - gels and saints a - dor - ing.



# KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



**Lord, have mer - cy.**



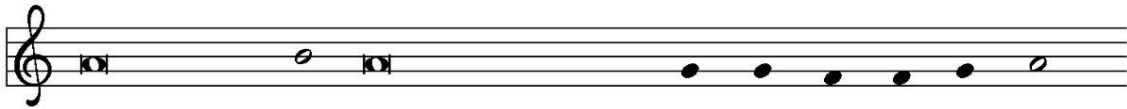
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

# HYMN OF PRAISE

*Leader: This is the feast of victory for our God. Alleluia.*



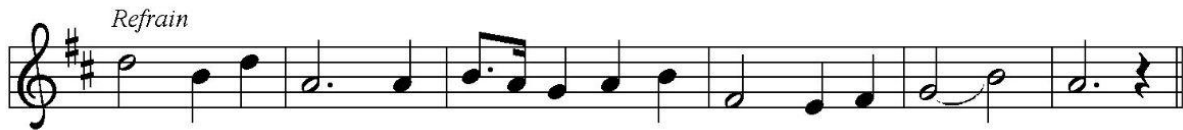
1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **GREETING & PRAYER OF THE DAY**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Let us pray. O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated.*

✠ **WORD** ✠

## **CHILDREN'S MESSAGE**

*Children are invited to come forward for the Children's Message and may go upstairs for Children's Church & Music, then return before Holy Communion.*

## **A READING FROM Numbers 11: 24-30**

*Moses said that he hoped that all of God's people would be prophets.*

<sup>24</sup>Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. <sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" <sup>30</sup>And Moses and the elders of Israel returned to the camp.

The word of the Lord. **Thanks be to God.**

## **A READING FROM Acts 2: 1-21**

*The disciples witness to the power of Christ's resurrection.*

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.” <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’”

The word of the Lord. **Thanks be to God.**

*Please stand as you are able.*

**GOSPEL READING: John 7: 37-39**

*Jesus describes the Holy Spirit as living water.*



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to John. **Glory to you, O Lord.**

<sup>37</sup>On the last day of the festival [of Booths], the great day, while Jesus was standing [in the temple], he cried out, “Let anyone who is thirsty come to me, <sup>38</sup>and let the one who believes in me drink.

As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" <sup>39</sup>Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

*Please stand as you are able.*

**HYMN OF THE DAY**

*"Founded on Faith"*

ACS 1048



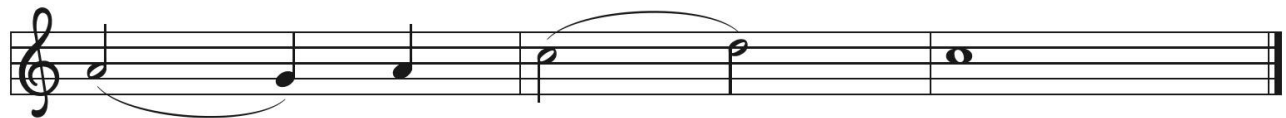
1 Found - ed on faith, the church— a - live by grace—  
2 Your cross, O Christ, re - news our life each day.  
3 E - quipped by prayer, we live the Spir - it's call.  
4 Grow - ing in grace for God's cre - at - ed earth,  
5 Found - ed on faith, called forth, em - pow'ed to serve,



pro - claims the gos - pel here and ev - 'ry place.  
Bap - tized in you, we learn and teach and pray.  
Em - pow'ed to serve with gifts, both great and small,  
we yearn for jus - tice, peace, and hu - man worth;  
we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:  
Fed by your love, with thank - ful hearts, we say:  
we bring the liv - ing hope of God to all.  
a world re - stored; a faith - ful, car - ing church.  
Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

**ANNIVERSARY & RENEWAL OF CONGREGATIONAL CHARTER**





## APOSTLES' CREED

With the whole church, let us confess our faith. **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please kneel as you are able.*

## PRAYERS OF THE CHURCH

*Each portion of the prayer ends with these words:  
Lord, in your mercy, **hear our prayer.***

*Please stand as you are able.*

## SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**  
*Please share a sign of Christ's peace, then be seated.*

## ✠ MEAL ✠

## OFFERING SONG

*"By Grace, God Calls Us into Life"*

*David Sims*

*By grace God calls us into life, a blessing, just to be;  
so called, so blest, lest us delight in God's community.*

*The spirit calls the church of Christ within God's heart to dwell;  
so called, so loved, let us unite to love our neighbor well.*

*Christ calls this tribeless tribe to dare to follow where he leads;  
so called, so sent, let us prepare to serve with holy deeds.*

*Bind up the brokenhearted soul, those bound in chains, unchain;  
Proclaim good news: God's love extol, Proclaim God's gracious reign.*

*By grace God calls us into life, a blessing, just to be;  
so called, so blest, let us delight and praise the trinity.*

*Commissioned by Grace Lutheran Church in celebration of our 100th Anniversary, May 28, 2023.*

Thank you for partnering with Grace as we share God's love so that all are served and supported. Visit [www.graceboone.org/donate](http://www.graceboone.org/donate), or place your gift in the offering plate in the Narthex or mail it to 115 E. King St, Boone, NC 28607.



Please stand as you are able.

## **OFFERING PRAYER**

Let us pray. Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. **Amen.**

## **GREAT THANKSGIVING**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

## **PREFACE**

It is indeed right, our duty and our joy ... and join their unending hymn:



## HOLY, HOLY, HOLY



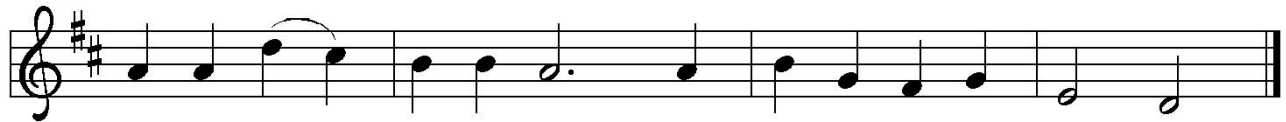
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

Come and know Christ, broken and poured out for you. **Thanks be to God!**

*Please be seated. This is the Lord's Table; all who seek Christ's true presence promised through this bread and wine are welcome and invited. Communion is served at the head of the aisle. You'll receive bread first (which is gluten-, nut- & dairy-free) and then wine (grape juice is available). Please alert an usher if you require the sacrament to be brought to you.*

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



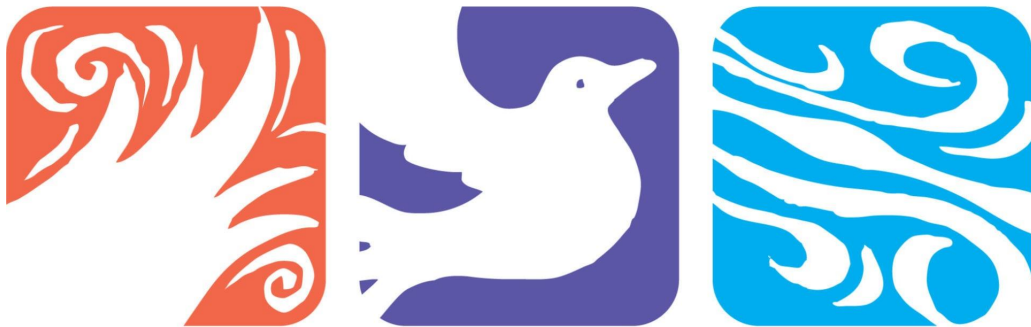
us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.



# COMMUNION HYMNS

## "What Gift Can We Bring"

Jane Marshall

*Unison*

The musical score is written for a unison voice part. It consists of four systems of music, each with a vocal line and a bass line. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are as follows:

1 What gift can we bring, what present, what token?  
2 Give thanks for the Past, for those who had vision,  
3 Give thanks for To-mor-row, full of surprises,  
4 This gift we now bring, this present, this token,

What words can convey it—the joy of this day?  
who planted and watered so dreams could come true.  
for knowing what-ever To-mor-row may bring,  
these words can convey it—the joy of this day!

When grateful we come, remembering, rejoicing,  
Give thanks for the Now, for study, for worship,  
God gives us his word that always, forever,  
When grateful we come, remembering, rejoicing,

what song can we offer in honor and praise?  
for mission that bids us turn prayer into deed.  
we rest in his keeping and live in his love.  
this song we now offer in honor and praise!

Please stand as you are able.

**PRAYER AFTER COMMUNION**

Let us pray. Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

✠ **SENDING** ✠

**BLESSING**

The God of all, who raised ✠ Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.**

**SENDING HYMN**

“Lift High the Cross”

Carl F. Schalk

All Lift high the cross, the love of Christ pro - claim Till

all the world a - dore His sa - cred name.

All 1 Come, Chris - tians, fol - low where our Cap - tain trod, Our  
 Choir 2 Led on their way by this tri - um - phant sign, The  
 Men 3 All new - born sol - diers of the Cru - ci - fied Bear  
 Women 4 O Lord, once lift - ed on the glo - rious tree, As  
 Choir 5 Let ev - 'ry race and ev - 'ry lan - guage tell Of  
 All 6 So shall our song of tri - umph ev - er be: Praise

king vic - to - rious, Christ, the Son of God.  
 hosts of God in con - qu'ring ranks com - bine.  
 on their brows the seal of Him who died.  
 Thou hast prom - ised, draw us all to Thee.  
 Him who saves our lives from death and hell.  
 to the Cru - ci - fied for vic - to - ry!

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**DISMISSAL**

Go in peace. Serve the Risen One. **Thanks be to God.**

**POSTLUDE** *Finale, from Suite on "On O Day Full of Grace" Wayne L. Wold*

<p><b><u>CHANCEL FLOWERS</u></b>          Are given to the glory of God and in celebration of Grace's 100th anniversary and the Clemmers' and Wallins' wedding anniversaries by Peggy &amp; Barry Clemmer and Charlie &amp; Shelley Wallin.</p>	<p><b><u>SANCTUARY LAMP</u></b>          Is burning to the glory of God and in honor of Grace's 100th year by Ron &amp; Gail Schuette.</p>
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A special thank you to our guest instrumentalists:

Steve Martinez and John Entzi - Trumpet  
 Anthony Ammons - Horn  
 Bob Gregory - Trombone  
 Rick Neiman - Tuba  
 Rachel Oglesby - Timpani

**READINGS FOR JUNE 4**

Genesis 1:1- 2:4a | Psalm 8 | 2 Corinthians 13: 11-13 | Matthew 28: 16-20

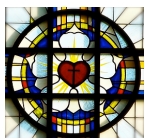
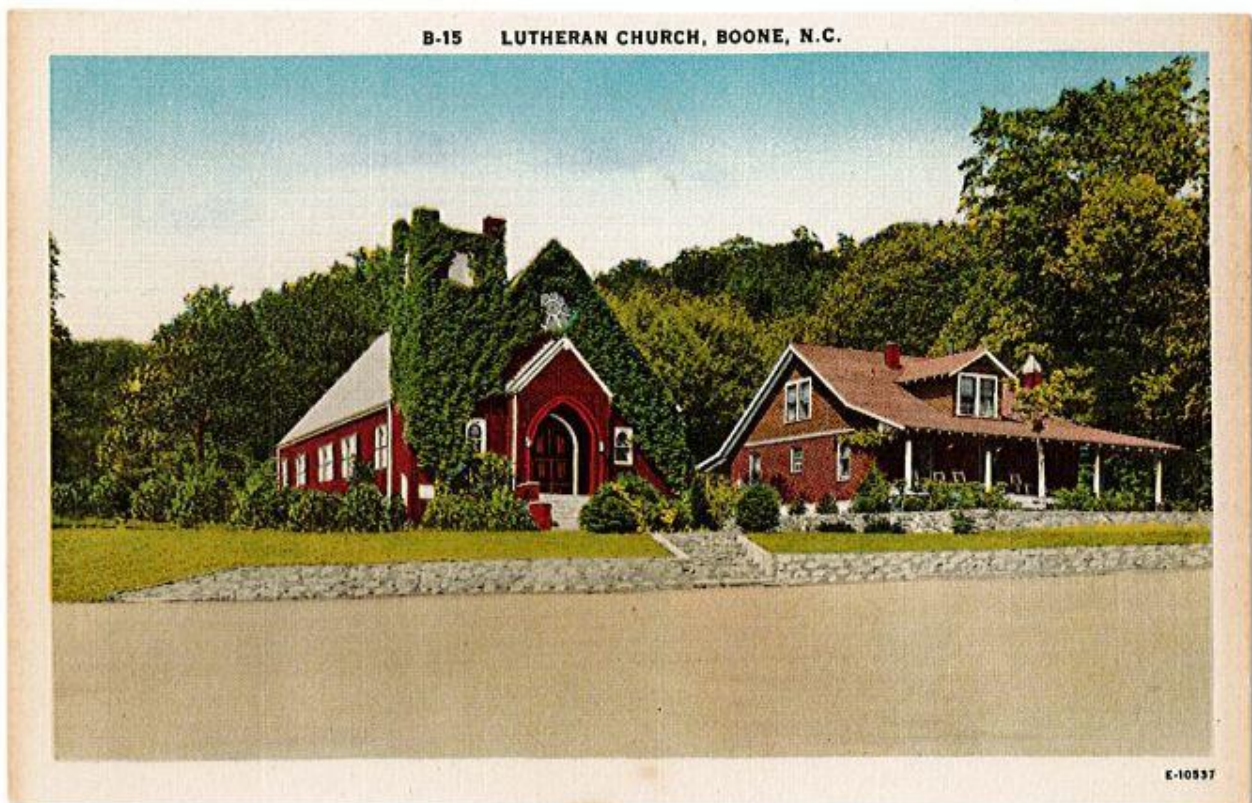
**GIVING REPORT**

Giving September 1, 2022 through April 30, 2023

April Giving	April Budgeted Giving	Year to Date Giving	Year to Date Budgeted Giving
\$32,562.25	\$27,500.00	\$226,757.95	\$225,800.00



# Happy 100th Anniversary, Grace Evangelical Lutheran Church!



*Grace Lutheran: Sharing God's love  
so that all are served and supported.*

