

The
sheep
follow
him
because
they
know
his
voice.

John 10:4, NRSV



Grace Lutheran Church
May 8, 2022
Fourth Sunday of Easter

Welcome to Grace Evangelical Lutheran Church

A Note to Visitors

Thank you for worshipping at Grace today. For more information about Grace and its ministries, please visit our website www.graceboone.org or speak with a member of the Hospitality Ministry or one of our ushers who are waiting in the Narthex. Currently we offer both in-person and online worship options.

During Worship:

- Bulletin Notes: Congregation responses are in BOLD print; "ELW" refers to the red hymnal; The Holy Bible is in the lower racks below the pews.
- Devices for the hearing impaired and large print bulletins are available from the ushers.
- Please turn off all cell phones or place in silent mode.
- We especially welcome and encourage families with young children to join us for worship.
- To reach the restrooms and water fountain, exit through the double doors at the back of the Sanctuary and turn right.
- Worship Services, worship bulletins and information about upcoming events are available online at www.graceboone.org. Follow on Facebook and YouTube.

Grace Evangelical Lutheran Church Affirmation of Welcome

In the name of Jesus, who invites us with reconciling love and grace to join in the kingdom of God, Grace Evangelical Lutheran Church welcomes all who profess, or seek to profess, Jesus Christ as their Savior. Believing that the Gospel is God's gift to all, we rejoice in the diversity of God's people and welcome all, regardless of age, cultural and economic background, ethnic and linguistic heritage, gender, marital status, physical and mental ability, race, sexual orientation, or any other distinction. We are all one in God's eyes, sharing in the free gifts of the Gospel and the Holy Spirit. Therefore, we encourage all to take part in the life of this congregation as we worship, witness and openly share the love of God through Christ our Lord.

Lutherans sing! Music functions as an integral part of the service, carrying prayer and praise and illuminating the proclamation of the word. You are encouraged to sing with energy, enthusiasm, and emotion. Feel free to sing in harmony...the choir often sings unison on the first and last verses and harmony on the inner verses. Let us join our voices and become one as we sing out with joy and worship our Lord together.

Today's Worship Theme

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those "who have come out of the great ordeal" in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

✠ GATHER ✠

WELCOME ANNOUNCEMENTS

TEMPLE TALK - *Peggy Clemmer, Pillowcase Dress Ministry Chair*

BLESSING OF THE PILLOWCASE DRESSES

PRELUDE – *“Little Flock / St. Columba” arr. by Mark Sedio*

Please stand.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come. We thank you, God, for your river of life, flowing from yourself through every living thing.

In Jesus Christ, you calm and trouble the waters. You nourish us and send us out. In lush and barren places, you are with us. You have become our way of life. Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

Amen.

GATHERING HYMN – “That Easter Day with Joy Was Bright” 384 ELW

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

✠WORD✠

CHILDREN'S MESSAGE

The children are invited to come to the front for the children's sermon and then are invited to the Sunday School classrooms upstairs to learn the Creeds and the Lord's Prayer, make crafts and to talk more about the readings for the day. The children will return to the worship service before Holy Communion is distributed.

FIRST READING: Acts 9:36-43

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The word of the Lord.

Thanks be to God.

SECOND READING: Revelation 7:9-17

Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, robed in white, and where have

they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL READING: John 10:22-30

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.

The Holy Gospel according to John.

Glory to you, O Lord.

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." ²⁵Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶but you do not believe, because you do not belong to my sheep.

²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. ³⁰The Father and I are one."

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

Please stand.

HYMN OF THE DAY - "Savior, Like a Shepherd Lead Us" 789 ELW

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please kneel as you are able.

PRAYERS OF THE CHURCH

Each portion of the prayer ends with these words:

Lord, in your mercy,
hear our prayer.

Please stand.

PEACE

The peace of Christ be with you always.

And also with you.

Please share a sign of Christ's peace with one another.

☒MEAL☒

Please be seated.

OFFERING – “My Shepherd Will Supply My Need” arr. by Mac Wilberg

Please use the following link to give your offering through the Grace website:

<https://www.gracelutheranboone.org/donate>

*My Shepherd will supply my need; Jehovah is his Name;
In pastures fresh he makes me feed, beside the living stream,
He brings my wandering spirit back, when I forsake his ways,
And leads me for his mercy's sake, in paths of truth and grace.
When I walk through the shades of death, thy presence is my stay;
One word of thy supporting breath drives all my fears away.
Thy hand, in sight of all my foes, doth still my table spread;
My cup with blessings overflows, thine oil anoints my head.
The sure provisions of my God attend me all my days;
O may thy house be mine abode and all my work be praise!
There would I find a settled rest while others go and come,
No more a stranger nor a guest, but like a child at home.*

Please stand.

OFFERING PRAYER

Let us pray. Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

PREFACE

It is indeed right, our duty and our joy.....join their unending hymn of praise.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever and ever.
Amen.**

INVITATION TO COMMUNION

The risen Christ dwells with us here.

All who are hungry, all who are thirsty, come to the table of grace.

Thanks be to God!

Please be seated.

This is the Lord's Table so all who seek Christ's presence promised to us through this bread and wine, body and blood, are welcome and invited.

Communion will be served at the head of the aisle. You will receive bread first (gluten free wafers are available on request) and then wine (grape juice is also available). Anyone who may require the sacrament to be brought to their seats should alert an usher.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

"Come to the Table" 481 ELW

"Have No Fear, Little Flock" 764 ELW

Please stand.

PRAYER AFTER COMMUNION

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

✠ SENDING ✠

BLESSING

The peace of God, which surpasses all understanding, keep your hearts and your minds in **✠** Christ Jesus. **Amen.**

SENDING HYMN – "Blessing and Honor" 854 ELW

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE – "Llanfair" arr. by Robert J. Powell

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Worship Assistants:

Vicar Randy Rothschild - Preaching
 Charlie Wallin – Assisting Minister
 Roger Bodo – Lector
 Kristie Evans –Communion Assistant
 TBD – Ushers
 Susan Frank & Reba Matthewson – Musical Accompaniment

Altar Flowers are given to the glory of God by Becky Vasgaard and in memory of Jordan Henson.

Sanctuary Lamp is burning to the glory of God by Carol Norris and in honor of Clayton and Priscilla Norris's 24th wedding anniversary on May 9th.

STAFF CONTACT INFORMATION:

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<https://www.gracelutheranboone.org/donate>

Church office – 828-264-2206

Readings for May 15th

Acts 11:1-18

Psalm 148

Revelation 21:1-6

John 13:31-35

BUDGET REPORT

Income and spending report through March 2022

March Giving	March Budgeted Giving	Year to Date Giving	Year to Date Budgeted Giving
15,344.00	26,666.67	178,967.02	186,666.69