

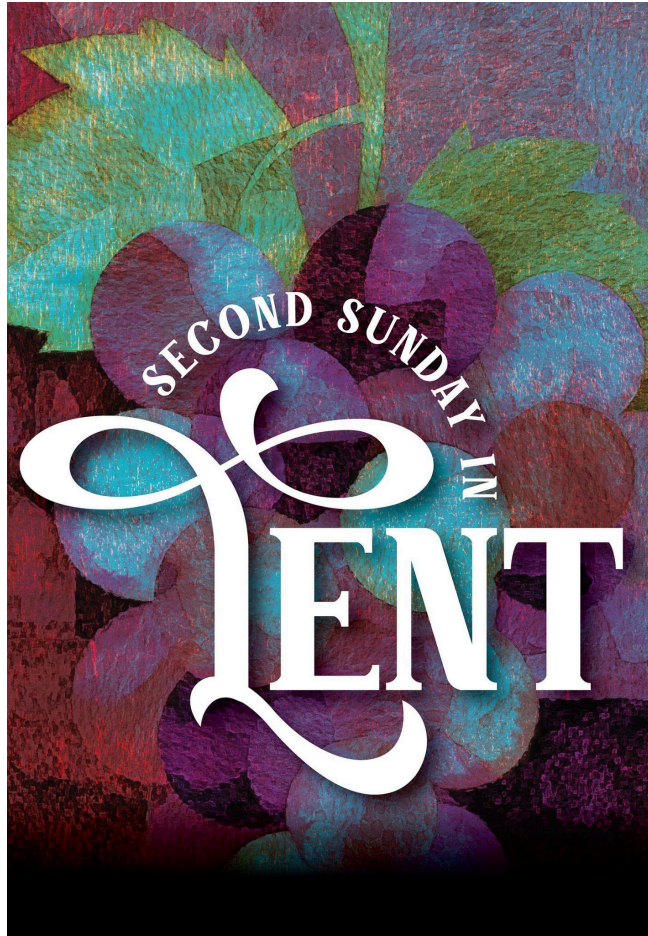
3.1.2026

10:00 am



Second Sunday in Lent

*Sharing God's love so that all
are served and supported.*



Today's Worship Theme

During Lent, we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel, Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

**115 East King Street | Boone, North Carolina | Office 828.264.2206 |
www.graceboone.org | graceboone@graceboone.org**



From Sundays and Seasons.com Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Liturgies Annual License # SAS004144. Permission to podcast/stream the music in this service obtained from One License with License # 727683-A. All rights reserved. Used by permission. CCLI License #1318757.

Greeter: TBA
Ushers: Roger Bodo
Altar Guild: Amy Atkins
Coffee Host: Gail Schuette

If you are visiting, please review the Welcome Pew Card in the hymnal holder.

✠ GATHER ✠

WELCOME & ANNOUNCEMENTS

For up-to-date info, see the "Grace Happenings" Thursday e-newsletter and our website's monthly calendar (also displayed in the Narthex & Fellowship Hall).



PRELUDE

"Wondrous Love"

Aaron David Miller

We rise.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses, as we kneel. Gracious God, **have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you: Gracious God, **have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word: Gracious God, **have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God, **have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God, **have mercy on us according to your steadfast love.**

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

We rise.

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

Please share a sign of Christ's peace.

GATHERING HYMN

"Wash, O God, Our Sons and Daughters" ELW 445

GREETING

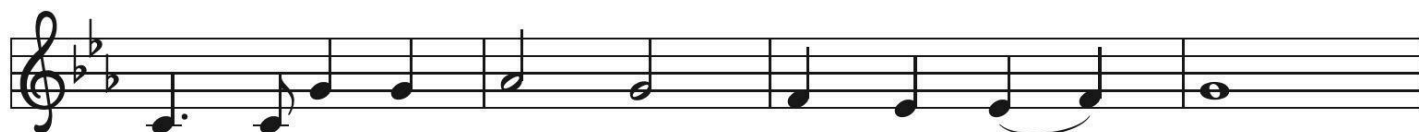
Assisting Minister: Scott Evans

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

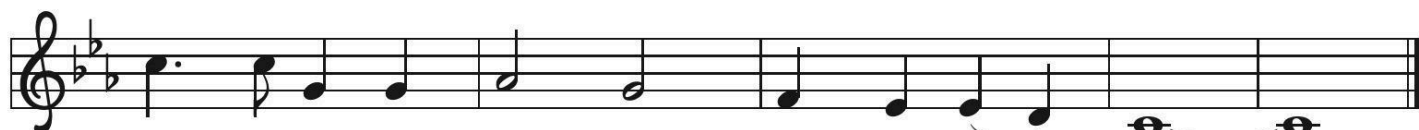
KYRIE



Ky - ri - e e - lei - son. Lord, have mer - cy.

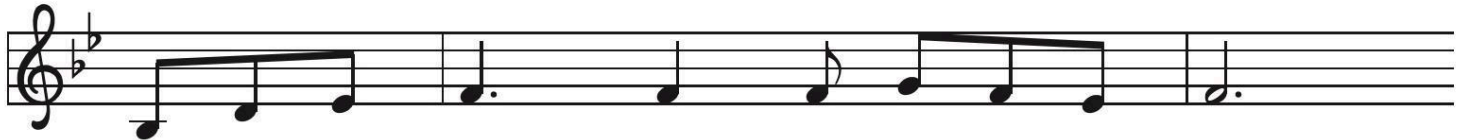


Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.

HYMN OF PRAISE



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



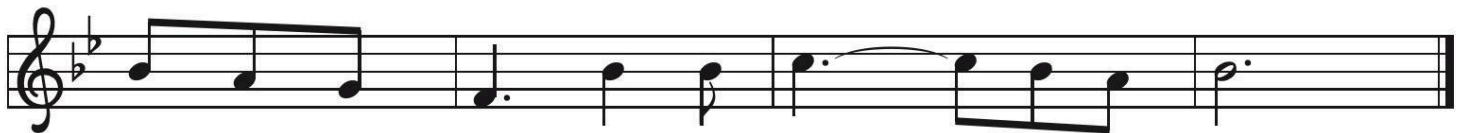
Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

Be seated.

✠ **WORD** ✠

CHILDREN'S MESSAGE

Children may come forward for the Children's Message, then go upstairs for Children's Church & Music, and return for communion.

A READING FROM Genesis 12:1-4a

Lector: Kristie Evans

The blessing of God upon Abram

¹ The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

^{4a} So Abram went, as the Lord had told him, and Lot went with him.

The word of the Lord. **Thanks be to God.**

Psalm 121 *Read responsively.*

¹ I lift up my eyes to the hills; from where is my help to come?

² **My help comes from the Lord, the maker of heaven and earth.**

³ The Lord will not let your foot be moved nor will the one who watches over you fall asleep.

⁴ **Behold, the keeper of Israel will neither slumber nor sleep;**

⁵ the Lord watches over you; the Lord is your shade at your right hand;

⁶ **the sun will not strike you by day, nor the moon by night.**

⁷ The Lord will preserve you from all evil and will keep your life.

⁸ **The Lord will watch over your going out and your coming in, from this time forth forevermore.**

A READING FROM Romans 4:1-5, 13-17

Death came through one; life comes through one.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression. (CONT.)

¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The word of the Lord. **Thanks be to God.**

We rise.

GOSPEL ACCLAMATION



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

GOSPEL READING: John 3:1-17

The mission of Christ: to save the world

The Holy Gospel according to John. **Glory to you, O Lord.**

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?”

(CONT.)

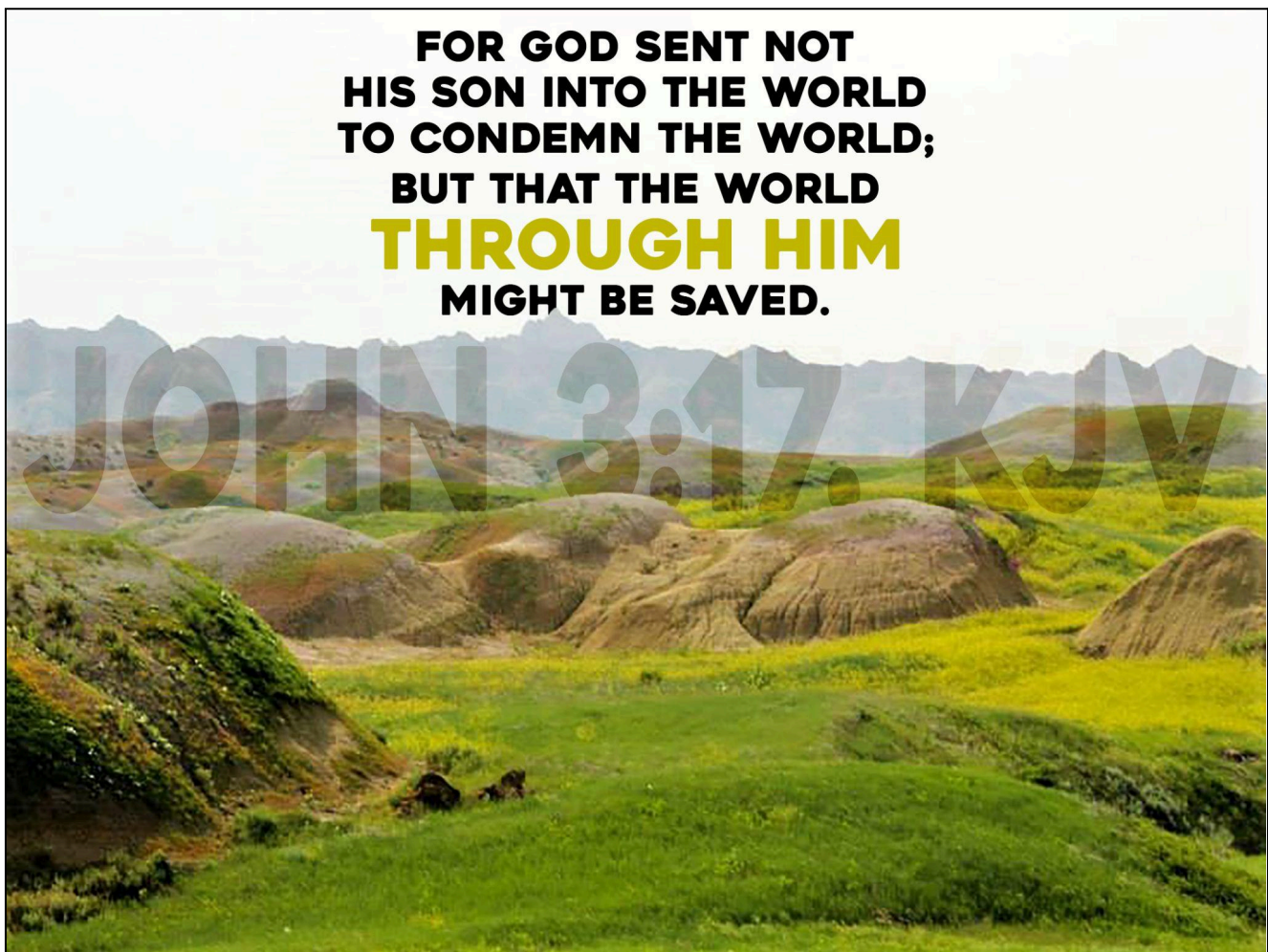
¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?”

¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

The Gospel of the Lord. **Praise to you, O Christ.**



Be seated.
SERMON

Mike Wilder

We rise.

HYMN OF THE DAY

"When We Are Tested"

ACS 922



1 When we are test - ed and wres - tle a - lone,
2 When in the des - ert we cry for re - lief,
3 When we are tempt - ed to bar - ter our souls,
4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
plead - ing for paths marked by cer - tain be - lief,
trad - ing the truth for the pow'r to con - trol,
sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

APOSTLES' CREED

With the whole church, let us confess our faith. **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

We kneel.

PRAYERS OF THE CHURCH

*Each portion of the prayer ends with these words:
Lord, in your mercy, **hear our prayer.***

Be seated.

OFFERING SONG

✠ **MEAL** ✠

*“Be Still My Soul”
Ringers of Grace*

Cathy Moglebust

Thank you for partnering with Grace. Visit www.graceboone.org/donate, or place your gift in the Narthex offering box or mail it to the church office.



We rise.

OFFERING PRAYER

Let us pray. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through your gifts of mercy and steadfast love, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**



THANKSGIVING FOR THE WORD

Let us pray. Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God, **we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God, **we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God, **we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

✠ **SENDING** ✠

LSA SPRING BREAK SENDING

We rise.

BLESSING

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always. **Amen.**

DISMISSAL

Go in peace. Believe the good news. **Thanks be to God.**

POSTLUDE

“Salvation Unto Us Has Come”

Jacob B. Weber

CHANCEL GREENERY

Is given to the glory of God and in honor of the Grace staff and congregation by Suzanne Wise.

SANCTUARY LAMP

Is burning to the glory of God and in prayers for the Lenten season by Ron & Gail Schuette.

READINGS FOR MARCH 8

Exodus 17:1-7 | Psalm 95 | Romans 5:1-11 | John 4:5-42

GIVING REPORT

Giving September 1, 2025 through January 31, 2026

January Giving	January Budgeted Giving	Year to Date Giving	Year to Date Budgeted Giving
\$42,564.00	\$33,333.33	\$185,730.75	\$166,666.65

**PLEASE JOIN US FOR
HOLY WEEK WORSHIP SERVICES!**

Holy Week Worship Services

Palm/Passion Sunday (3/29)
10:00am in person
and on YouTube by 8:00am

Maundy Thursday (4/2)
6:00pm in person and on YouTube by noon

Good Friday (4/3)
6:00pm in person and on Youtube by noon
and 12:00pm Ecumenical Service @
St. Luke's Episcopal

Easter Sunday (4/5)
10:00am in person
and on YouTube by 8:00am